DISTRICT _____
CATEGORY_____
SESSION_____

FORM ID._____
ROLL NO._____

BOLAN UNIVERSITY OF MEDICAL AND HEALTH SCIENCES, QUETTA

COLLEGE OF PHYSICAL THERAPY, BUMHS, QUETTA

CANDIDATE BIO-DATA

PLEASE FILL ALL COLUMNS IN CAPITAL LETTERS IN OWN WRITING WITH BLACK FOUNTAIN PEN

APPLIED FOR: DPT ☐

SEAT CATEGORY: GENERAL ☐ SELF FINANCE ☐ DISABLED ☐ MINORITY ☐

Photograph

NAME: _____

CNIC / B FOAM NO. ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

FATHER'S NAME: _____

CNIC NO. ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

LOCAL/ DOMICILE NO. _____ DATE OF ISSUE _____

PHONE NO. _____ MOBILE NO. _____ EMAIL _____

PERMANENT ADDRESS: _____

_____

1. MATRICULATION:

MARKS OBTAINED _____ OUT OF _____ YEAR _____

SCHOOL _____ BOARD _____

2. INTERMEDIATE:

MARKS OBTAINED: _____ OUT OF _____ YEAR _____

COLLEGE _____ BOARD _____

ANNUAL / BI-ANNUAL/ SUPPLEMENTARY _____

3. REQUIRED ATTESTED DOCUMENTS:

1. Matriculation pass certification.
2. Matriculation marks sheet or "O" level Equivalence Certificate issued by IBCC.
3. Intermediate Science (Pre- Medical) Marks sheet and pass Certificate or "A" Level (Pre- medical)
4. National Identity Card from NADRA/ 'B' Form of candidate (as applicable)
5. Local/ Domicile Certificate of Candidate issued by authorized District magistrate/ Deputy Commissioner, National identity card of Father/ Mother from NADRA (in case of Death of Father or Divorce)
6. Affidavit on Non-Judicial stamp paper duly attested by 1st class Magistrate with a statement that the candidate, his / her father/ guardian possesses only one local/ domicile.
7. Character certificate from grade 17 or above Government officer or Principal/ head of last attended institution
8. Candidates from Quetta rural would produce/ submit a certificate from Deputy Commissioner (DC) Quetta with conformation that the candidate is applying against/ for reserved seat of Quetta rural area.
9. Four (04) recent passport size photographs with white or blue background.

SIGNATURE OF RECEIVING AUTHORITY **SIGNATURE OF APPLICANT**

==========**ONLY FOR OFFICE USE**==========

ADJUSTED MARKS_____ TOTAL POINTS _____

REMARKS _____

_____

_____

CONCLUSION _____

ASSISTANT DIRECTOR ADMISSIONS